



# PRASAD PUBLIC SCHOOL, MATHURA

(Affiliated to C.B.S.E. Delhi)

C-68\69, D-71, INDUSTRIAL AREA, SITE - A, MATHURA (U.P.)

0565-2490204, 6396142716, 639614977; EMail: prasadpublicschool@yahoo.com

## TRANSFER CERTIFICATE

|  |                                       |                     |                          |                 |                      |
|--|---------------------------------------|---------------------|--------------------------|-----------------|----------------------|
| School No.:  | <b>54530</b>                          | Serial No. :        | <b>143 / 2019-20</b>     | Admission No.   | <b>893</b>           |
| Affn No.:  | <b>2131064</b>                        | Renewed Upto :      | <b>MARCH-20</b>          | School Status : | <b>Sr. Secondary</b> |
| Registration No. of the candidate (in case Class - IX to XII) <b>R/2/19/54530/0175</b>           |                                       |                     |                          |                 |                      |
| 01. Name of the Pupil  | <b>VARUN CHAUDHARY</b>                |                     |                          |                 |                      |
| 02. Mother's Name  | <b>SATYA DEVI</b>                     |                     |                          |                 |                      |
| 03. Father's Name  | <b>SANJU CHAUDHARY</b>                |                     |                          |                 |                      |
| 04. Nationality  | <b>INDIAN</b>                         |                     |                          |                 |                      |
| 05. Whether the pupil belongs to SC/ST/OBC Category  | <b>-</b>                              |                     |                          |                 |                      |
| 06. Date of Birth according to Admission Register  | <b>07-Oct-2001</b>                    |                     |                          |                 |                      |
|  | <b>Seven October Two Thousand One</b> |                     |                          |                 |                      |
| 07. Whether the student is failed  | <b>No</b>                             |                     |                          |                 |                      |
| 08. Subjects Studied:  | 1) <b>HINDI</b>                       | 2) <b>ENGLISH</b>   | 3) <b>ACCOUNT</b>        |                 |                      |
|  | 4) <b>BUSI. STUDIES.</b>              | 5) <b>ECONOMICS</b> | 6) <b>PHE. EDUCATION</b> |                 |                      |
| 09. Class in which the Pupil last studied  | <b>XII(Co)</b>                        |                     |                          |                 |                      |
| 10. School/Board Annual Examinaiion last taken with result                                       | <b>XII PASS</b>                       |                     |                          |                 |                      |
| 11. Whether qualified for promotion to the higher class  | <b>Yes</b>                            |                     |                          |                 |                      |
| 12. Whether the pupil has paid all dues to the Vidyalaya   | <b>MARCH-19</b>                       |                     |                          |                 |                      |
| 13. Whether the pupil was in receipt of any fee concession, if so, the nature of such concession | <b>No</b>                             |                     |                          |                 |                      |
| 14. Whether NCC Cadet/Boy Scout/Girl Guide (Give Details)  | <b>No</b>                             |                     |                          |                 |                      |
| 15. Date on which pupil's name was struck off the roll of the Vidyalaya                          | <b>31-Mar-2019</b>                    |                     |                          |                 |                      |
| 16. Reasons for leaving the school   | <b>HIGHER EDUCATION</b>               |                     |                          |                 |                      |
| 17. No. of meetings up to date   | <b>-</b>                              |                     |                          |                 |                      |
| 18. No.of school days the pupil attended   | <b>-</b>                              |                     |                          |                 |                      |
| 19. General Conduct  | <b>GOOD</b>                           |                     |                          |                 |                      |
| 20. Any other remarks  | <b>ACTIVE</b>                         |                     |                          |                 |                      |
| 21. Date of issue of certificate   | <b>05-Jun-2019</b>                    |                     |                          |                 |                      |

*Nakeem*  
Prepared by

*hne*  
Checked by

*ASH*  
Sign. of Principal with Official Seal

Principal  
Prasad Public School  
Mathura